

# Committee lanning

| Title:   | Planning Committee   |
|----------|--|
| Date:    | 9 May 2018   |
| Time:    | 2.00pm   |
| Venue    | Council Chamber, Hove Town Hall  |
| Members: | Councillors: Cattell (Chair), Gilbey (Deputy<br>Chair), C Theobald (Opposition Spokesperson),<br>Mac Cafferty (Group Spokesperson), Bennett,<br>Hyde, Inkpin-Leissner, Littman, Miller, Moonan,<br>Morris and Platts |
|          | <b>Co-opted Members</b> : Conservation Advisory Group Representative   |
| Contact: | Penny Jennings Democratic Services Officer 01273 29-1065 planning.committee@brighton-hove.gov.uk   |

| Ŀ | The Town Hall has facilities for wheelchair users, including lifts and toilets  |
|---|---|
|   | Infra-red hearing aids are available for use during<br>the meeting. If you require any further information<br>or assistance, please contact the receptionist on<br>arrival.   |
|   |   |
|   | FIRE / EMERGENCY EVACUATION PROCEDURE   |
|   | If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:   |
|   | <ul> <li>You should proceed calmly; do not run and do<br/>not use the lifts;</li> </ul>   |
|   | <ul> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so</li> </ul> |
|   | safe to do so.  |

# **AGENDA**

Part One Page

# 128 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

- (b) Declarations of Interest or Lobbying
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (d) All Members present to declare any instances of lobbying they have encountered regarding items on the agenda.
- (c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

(d) Use of mobile phones and tablets: Would Members please ensure that their mobile phones are switched off. Where Members are using tablets to access agenda papers electronically please ensure that these are switched to 'aeroplane mode'.

# 129 MINUTES OF THE PREVIOUS MEETING

# 130 CHAIR'S COMMUNICATIONS

# 131 PUBLIC QUESTIONS

**Written Questions:** to receive any questions submitted by the due date of 12 noon on 3 May 2018.

# 132 TO AGREE THOSE APPLICATIONS TO BE THE SUBJECT OF SITE VISITS

### 133 TO CONSIDER AND DETERMINE PLANNING APPLICATIONS

Please note that the published order of the agenda may be changed; major applications will always be heard first; however, the order of the minor applications may be amended to allow those applications with registered speakers to be heard first.

# **MINOR APPLICATIONS**

# A BH2017/04070,8 Lloyd Road, Hove - Full Planning

25 - 44

Demolition of garage and erection of 2 bedroom residential dwelling (C3) to rear and associated alterations.

# **RECOMMENDATION - GRANT**

Ward Affected: Hove Park

# B BH2017/04051,Land to the rear of 35 Brunswick Place Hove - Full Planning

45 - 60

Demolition of existing garden wall & erection of 1no. three bedroom dwelling (C3).

# **RECOMMENDATION - GRANT**

Ward Affected: Brunswick and Adelaide

# C BH2017/04139,9 The Upper Drive, Hove -Full Planning

61 - 76

Creation of additional storeys to existing block D to provide an enlarged two bedroom flat at first floor level and 2no additional flats at second and third floor level.

# **RECOMMENDATION - GRANT**

Ward Affected: Goldsmid

# D BH2017/03884,Rear Of 74 And 76 Greenways,Brighton - Full Planning

77 - 96

Erection of 2no four bedroom detached dwellings with associated landscaping and new access. Creation of new vehicle crossover to 74 Greenways.

# **RECOMMENDATION - GRANT**

Ward Affected: Rottingdean Coastal

134

135

136

# Ε BH2018/00865,31 Harrington Road Brighton- Householder 97 - 106 **Planning Consent** Hip to gable roof extension, creation of rear dormer, installation of rooflights, windows and removal of chimney. **RECOMMENDATION - GRANT** Ward Affected: Withdean BH2017/03863, Hove Business Centre Fonthill Road, Hove-Full 107 - 124 **Planning** Creation of additional floor to provide 4no office units (B1) with associated works. **RECOMMENDATION - MINDED TO GRANT** Ward Affected: Goldsmid TO CONSIDER ANY FURTHER APPLICATIONS IT HAS BEEN DECIDED SHOULD BE THE SUBJECT OF SITE VISITS FOLLOWING CONSIDERATION AND DISCUSSION OF PLANNING **APPLICATIONS INFORMATION ITEMS** INFORMATION ON PRE APPLICATION PRESENTATIONS AND 125 - 128 REQUESTS (copy attached). LIST OF NEW APPEALS LODGED WITH THE PLANNING 129 - 132 **INSPECTORATE** (copy attached). INFORMATION ON INFORMAL HEARINGS/PUBLIC INQUIRIES 133 - 134 137 (copy attached).

138 APPEAL DECISIONS

(copy attached).

Members are asked to note that plans for any planning application listed on the agenda are now available on the website at:

135 - 144

http://www.brighton-hove.gov.uk/index.cfm?reguest=c1199915

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12

### PLANNING COMMITTEE

noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

# **WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

# **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Penny Jennings, (01273 29-1065, email planning.committee@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

Date of Publication - Tuesday, 1 May 2018